

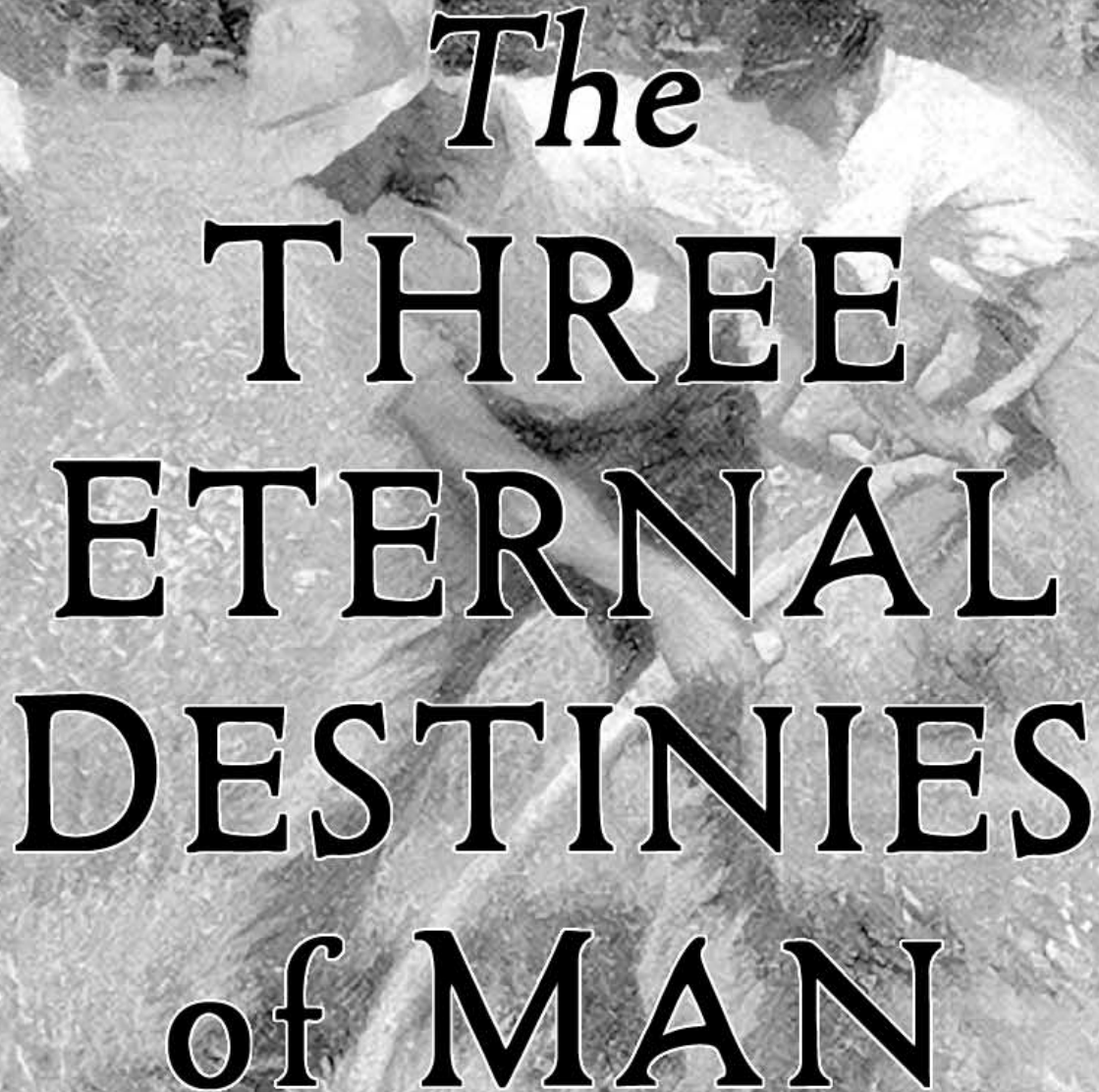


The
**TWELVE TRIBES
FREEPAPER**

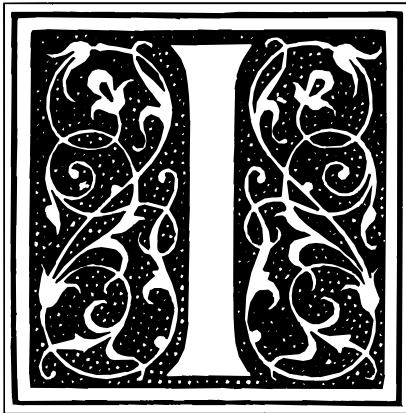
YEHUDAH

And a great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet,
and on her head a crown of twelve stars... (Revelation 12:1)

3ED #7



The
**THREE
ETERNAL
DESTINIES
of MAN**



Introduction

Why We Write This Paper

This paper is written in the hope that it will liberate people to

know the true character of the Creator of mankind. Almost everyone has heard of “heaven and hell,” but the *good news* we have come to know is that there are not just *two*, but *three eternal destinies* for mankind.¹

Even the terms “heaven” and “hell” (as eternal destinies) are misleading. It has been a stumbling block to many people that no matter what kind of person you are, no matter what good you have done or how sincere or conscientious you may be, “*if you don’t believe in Jesus, you are automatically doomed to hell, or a place of torment.*” This “man-made” doctrine has repulsed thousands upon thousands of people from the “supposed” God of the Bible for almost two thousand years. The Creator of the human race has been misrepresented, accused, blamed and His name maligned – most often by those who “claim” to know Him.²

We want to “re-present” Him to the world in hope that His true nature and heart could be revealed.

The Three Eternal Destinies

of Man... justifies God’s heart toward mankind. The following articles describe what the three eternal destinies are and how a person chooses his own destiny. It will *confirm* that the God of Creation is not a God of wrath and damnation, but on the contrary, a God who loves beyond our greatest imagination, whose whole intent is for the absolute good of His *highest creation* – MAN. Ever since the very beginning, He has sought a means to both reward and restore mankind.

The integrity of the Bible has been corrupted through the hands of imposters, evil men³ who throughout the centuries were motivated by their own selfish gain and self-glory. This has continued to the present day. They devise doctrines and teachings in order to gain an advantage over people, deceiving them with a bit of truth mixed with error — *a lethal poison*. They do so to their own destruction.⁴ Their eternal destiny is sealed.

Destiny is a *BIG* word. There is a universal *quest*⁵ (like question) within the conscience of all of mankind concerning it. The ancient writings say that *eternity* has been SET in every person’s heart.⁶

**What eternal destiny lies ahead of you?
Is a person’s eternal destiny already set or can it be changed?**

We hope this paper will help you to make that decision for yourselves.

¹ Rev 22:11 ² Tit 1:16; 1 Jn 2:4 ³ 2 Tim 3:13,5; 2 Cor 11:13-15 ⁴ 2 Pet 2:1-3, 3:16
⁵ Acts 17:26,27 ⁶ Eccles 3:11

YOUR DESTINY

WHO MAKES THE CHOICE?

Destiny is like **destination**. It is the *place* where a person arrives at the end of a journey. When you walk towards a specific destination, each step you take brings you closer to where you are going. The further you go, the more set you are in that direction. It becomes harder to turn around. *In the same way*, each human being walks towards his own **eternal destination**. How a person lives his life now, determines where he is headed.¹

Every person will go to one of *The Three Eternal Destinies*² (outlined on the following pages). God, the Creator, does not decide for you, as though it were a matter of fate. No! You choose your own eternal destiny by the moral standards you live by — *either good or evil*.³ Your actions reflect the choices you make in life. Those outward deeds tell you which path you are on. If you continue to walk in that same direction long enough you will eventually reach your *destination*.

Every person has a **conscience** which tells him *instinctively* what is *right* and what is *wrong*.⁴ The deeds that we do, the things that we think — we must give account for.⁵ *Destiny* has accountability attached to it. That is why every man is without *excuse* for what he does.⁶

A person’s eternal destiny is set in direct relation to how he obeys or disobeys his conscience. It is so wonderful that God, our Creator, has left us the freedom to choose for ourselves what our ultimate eternal destiny will be.

There is a difference between **fate** and **destiny**. It is mankind’s fate to die once. Fate, like death, is *unavoidable*. It is an *appointment* which every person must keep.⁷

**You can’t change fate,
but you can change your destiny.**



It is all according to your ability to *hear* and *respond* to the “inner voice” of your *conscience*.

¹ Rom 2:6-8 ² Rev 22:11 ³ Eccles 3:17; 12:13,14 ⁴ Rom 2:14-16
⁵ Rev 20:12-15 ⁶ Rom 1:19,20 ⁷ Heb 9:27

Conscience

The Instinctive Knowledge of:

RIGHT and WRONG

“You coward... you liar... you thief,” a voice within you screams. Loud at first, but as the years go by its voice becomes fainter and fainter. But the conscience never forgets – never.

Remember the first time you stole or lied to cover up something you did? Why did you fear telling the truth about it when you were questioned? The shame you felt and that sense of guilt within you – where did it come from? What made you know that what you did or did not do was right or wrong?



Every single person born has this *innate knowledge* automatically within himself; a clear standard by which he can judge himself. You have not been taught these things you know, yet still somehow “you know.” It is called: **THE CONSCIENCE**. The conscience is the most *sensitive* aspect within human nature. It is *the instinctive knowledge of right and wrong*.¹

Like a candle, its light shines to expose the darkness.

It keeps a perfect record of every thought and every deed you ever committed. Like a witness in the courtroom, it testifies to that which is most hidden in the chambers of the soul. It urges us to obey what we *know* is true and turn away from what we *know* is evil.

The conscience is the **inner voice of God** within each person.² It is the *self-reflecting, judicial power* in mankind by which God can call every man or woman to account. If we are absolutely honest with ourselves, our conscience will let us know what we are really like, passing perfect judgment on our state before God.

The word *con-science* means: “To know with or have knowledge.” It is that hidden part of the human soul which most reflects (like a mirror) the *likeness of the Creator*.³ It is the “common denominator” in all human beings that binds us together as a unique creation and distinguishes us from all the rest of creation. It causes us to hold something in *common* with each other despite all the many differences.⁴ It also acts as the *moral judge* within people’s hearts.

The conscience is based on knowledge and functions off the highest standard it knows

How much worse the world would be if it were not for the human conscience. To reject conscience is to reject God, for the conscience speaks on God’s behalf to lead and to guide man in the way *he should or should not go*. It is a rewarder of those who listen to it. It also warns a person about the consequences they face when they commit offences against it.⁵ Since it represents God and acts on His behalf in this way, it could be seen as a “Vice-Regent.”

Conscience: The Vice Regent of God

A *Vice-Regent* is one who rules in the *absence* of a sovereign (king). Acting as a Vice Regent, the conscience exercises its authority by summons, calling a person to account, as in a court of law. It calls the court in God’s name and acts for Him in passing judgment. As a witness is called upon to give evidence, so our conscience either speaks on our behalf (*defends*) or condemns (*accuses*) us for our guilt.⁶ If our conscience condemns us, then God condemns us, for God is greater than even our conscience, knowing *all* things. On the other hand, if our conscience acquits us, then God also acquits us.⁷ Knowing He accepts us, gives us the inner confidence to embrace suffering or pain when necessary in doing what we know is right.⁸ The conscience also communicates to our own heart that an eternal reward is awaiting us for persistence in doing what is good – our struggle is not in vain.⁹

Because a person’s heart is revealed by his actions, people will be judged by their deeds: whether they obeyed or disregarded their conscience.¹⁰ Disobeying this inner voice of conscience is serious, because there are **eternal consequences** for doing so, just as there are repercussions in this life for our actions. It is a true saying that “as a man sows, so shall he reap.” Why then do we not use our better judgment to judge the evil that we have done and turn and do the good we know to be true?



¹ Rom 2:14-16

² Rom 1:19

³ Gen 1:26, 2:22

⁴ Rom 2:9-12

⁵ Rom 6:23, 1:32

⁶ Rom 2:15

⁷ 1 Jn 3:20

⁸ 1 Jn 3:18,19

⁹ Job 14:14; Rom 2:6,7

¹⁰ Rev 20:11-13

What do these people have in common?

The Everlasting Covenant

A person who lives by his conscience *instinctively* lives by an Everlasting Covenant with God, his Creator (also referred to as the *Second Covenant*¹¹ in the article,



“Caretakers of the Earth”). All men are born with a good conscience. As we grow up, we are responsible to make the right choices with the good conscience we were born with. A person makes choices based upon what *fills the heart*. Whatever fills the heart *overflows* into one’s *actions and deeds*.¹² The heart is connected to the “will” of a person. What *motivates* someone in making decisions is revealed in his will. The heart is the *deciding factor* in his life, in much the same way as a judge decides his verdict once evidence is presented. The only problem is that we often betray our better judgment and end up acting as an unjust judge. Each time we compromise, our conscience records the guilt.



Many could not care less about honoring the good they know in their conscience. As a result they commit deeds that express the *rejection* of it. They will not go unpunished for doing what they knew was wrong. Every man and woman is responsible for the judgments he makes – good or bad. If it were not for conscience, man would have no accountability. That fact of accountability demands reckoning in judgment. The conscience calls for justice — that the records be cleared.



The conscience urges you to do right or make amends if you do wrong. It gives you a feeling of either innocence or guilt, depending on the choice you make. Certainly sin affects the

conscience, but someone with a functioning conscience hates sin and does what he can to rectify the hurt he causes.

Suppressing the Conscience

Our conscience is *naturally* sensitive. Though it has authority to direct a person’s life it can also be *easily silenced* by him.¹³ The conscience has no power to *force* anyone to obey it. It only declares what is true and what is false, what is good and what is evil. The choice is left up to us. Where do we stand? On this basis of free choice,



the Creator is able to make a *righteous judgment* upon all of mankind. If we desire to fulfil the evil within us, rather than choose the good we know to be true, we *condemn ourselves* in judgement. We end up **violating** (silencing) our conscience and **suppressing the truth** within us.¹⁴ If this happens, it is our own fault, not God’s. We “defile” (make dirty) our conscience by choosing the evil we know is wrong over doing the good we know is right.¹⁵ If we continue to suppress the truth within us, we become hard internally and are eventually “given over” to doing what is evil.¹⁶ Persisting in doing what is evil “sears” (brands, makes callus) our consciences.¹⁷

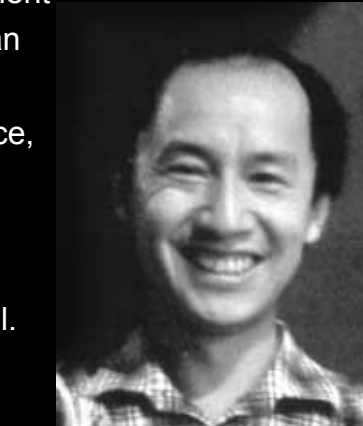


Of course this present society has tried to make the human conscience “out of date.” As we live on in this society, actively taking on its spirit, our conscience gets more and more persuaded to give in to the current trends. As we go time and time against our better judgement, it results in greater and greater guilt. We descend to a lower standard of human life. We go from being A-grade to “D-graded.” We end up exchanging the higher truth we had in our conscience for a *lie*.



Some have descended to their lower nature to do what is evil and unfit for humans to do. These people are “given over” to a depraved mind. They were not born this way, but chose to “give up” the struggle of obeying their conscience.

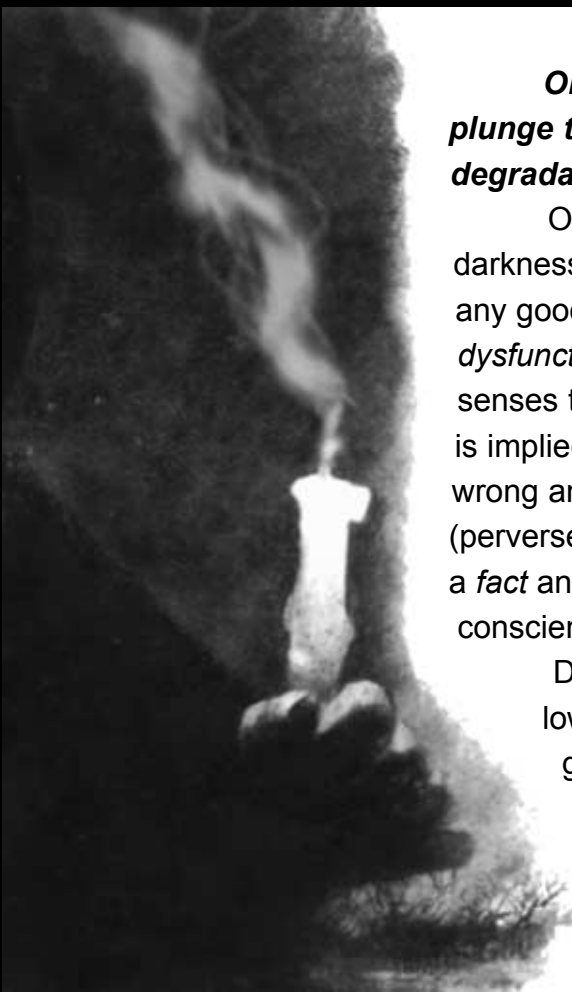
They did not see it worthwhile *any longer* to maintain any agreement with their conscience.¹⁸ They have “become” something other than what they were originally created to be. They chose to give themselves over, regardless of all the warnings of their conscience, to degrading passions and lusts. They receive in their own *personalities* the due recompense of their evil.¹⁹ God is just, He restrained them as much as possible through the help of their conscience, but they persisted in doing what they “knew” was evil. The inner voice of conscience ends up being destroyed (for evil knows no limits or boundaries). Once you pass through one boundary it is always easier to pass through another and then another and another until....you lose your fear of God altogether – thus, your fear of punishment.²⁰



The Conscience

¹¹ Gen 3:16-19, 9:1-7; Matt 25:31-40, Isa 24:5,6 ¹² Matt 15:18,19 ¹³ Rom 1:21

¹⁴ Rom 1:18,19 ¹⁵ Tit 1:15; Jms 4:17 ¹⁶ Rom 1:21,24,26,28; Eph 4:19 ¹⁷ Tim 4:2 ¹⁸ Rom 1:28 ¹⁹ Rom 1:26,27 ²⁰ 2 Pet 2:10



Only when the “candle” goes out²¹ do people plunge themselves to such irreparable depths of sin and degradation — the point of no return.

Only when the candle goes out is there complete darkness and one “becomes” base - worthless and devoid of any good. In this state, the conscience becomes *dysfunctional* (non-working). One no longer acknowledges or senses the fact or even the feeling of guilt. Instead, its silence is implied as support of evil. It defends you when you do wrong and accuses you when you do right.²² This is an “evil” (perverse, twisted, dysfunctional) conscience. Though guilt is a *fact* and not a *feeling*, only those still connected to conscience can sense the grief and anguish of their sin.

Despite the fact that most have descended to their lower nature, many can still feel and acknowledge the guilt of their conscience. They have not yet *rejected* conscience totally, but are *living on the edge*, testing the boundaries. They can still be rescued before they are sealed in their eternal destiny. It all depends on whether they can still hear enough to respond to that inner voice of conscience and obey its commands.

Living By A Good Conscience

A “good” conscience is a *functional*, not dysfunctional one. “Good” does not mean “perfect,” but it maintains a healthy ability to function properly. It is not “out of order,” but remains “in order,” with the accuracy of setting *clear standards*. There is a *life-long struggle* ahead for anyone who desires to live by a good conscience. Those who persevere in doing what is “good” will suffer in this life. They are willing to pay the price for it. They regard the rewards of a good conscience of greater worth than any of the indulgences their lower nature would compel them to explore. They have been trained to discern good from evil — right from wrong — and take hope in the reward of a better life after death.²³ They fear God and believe He is a rewarder of those who give thanks and acknowledge Him. These are the righteous people of the earth. They consistently choose to do what is right and fair. The fruit of their life is obvious. They do not easily succumb to cheap and worthless deeds of self-debasement. They have integrity and are discerning, not fearing to stand up for what they know is right and good. That is why people who truly live by the covenant of conscience are not easily deceived by the lie (that there are *only two* eternal destinies) and the hypocrisy of man-made religion. ☩

²¹ Prov 24:20; Rom 1:24-32

²² Isa 5:20-24; Tit 1:15

²³ Job 14:7-15; Rom 2:7; Jer 17:10

The Three Eternal Destinies of Man



Two Trees - Three Eternal Destinies

“The Three Eternal Destinies of Man” can be clearly seen from the beginning of mankind. There in the center of the Garden of Eden, the Creator placed:
The Tree of the Knowledge of **Good and Evil**
and The Tree of **Life**.

These two trees *foretold* the three eternal destinies of mankind:¹

The Unjust and Filthy The Righteous The Holy

In the beginning, God made a Covenant (which we refer to as the *First Covenant*) with Adam and Eve, and placed them within the Garden of Eden from which they were to *rule for Him* over all creation.² From any of the trees of the garden God said they were to freely eat, but for their own good, God instructed Adam and Eve to *not* eat from the tree of the

knowledge of Good and Evil — “for in that day you will surely die.”

Adam and Eve were given the *freedom* to choose to obey His instruction or to disregard it. This was a test to them to see what they would do with their freedom. For it was our Creator’s desire from the very start to know what was in the heart of His highest creation — MAN.

¹ Rev 22:11

² Gen 1:26-28

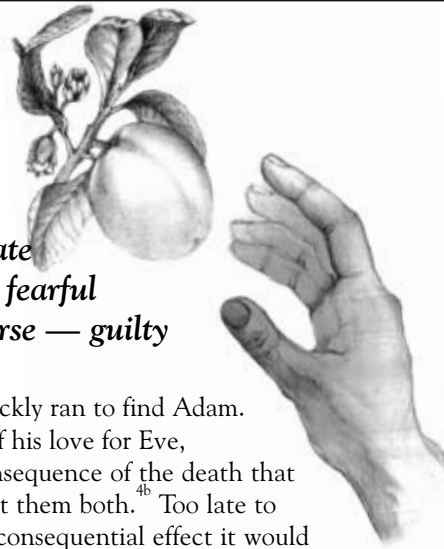
Would they trust Him and obey? He wanted to know what was *in the will* of Adam and Eve once they were tested. Ultimately, what a person **does** comes from the *inner judgments* of his mind and heart.³ The will of the man is the man himself.

Alone, with no one to know what she would do, the serpent came to Eve to test what was in her heart towards her husband and Creator. Would she trust them and obey? The serpent appealed to Eve through her *reasoning* and led her astray. **“Indeed, has God said, ‘You shall not eat from any tree of the garden?’”** Ignoring the voice of authority within her own heart, she made the choice to do what she *already* “knew” was not right^{4a} and followed the serpent to the *Tree of the Knowledge of Good and Evil*. **“You surely shall not die! For God knows that in the day you eat from it your eyes will be “opened”, and you will be like God, knowing ‘good and evil.’”**

Drawn away by the seduction of his cunning and craft, she then ate from the “forbidden fruit.” Weakened by doubt and accusation against her Creator, Eve was enticed with the desire to be *like God, knowing good and evil*. There was nothing inherently wrong with this desire (for Adam and Eve were created in God’s very own likeness and image), but Eve was made to think that God was withholding *hidden knowledge and wisdom* from her. God wanted Adam and Eve to have this knowledge, yet without having to experience evil themselves.

To have this knowledge of “good and evil” with *unfallen nature* was always God’s intent for mankind. However, Eve was deceived into thinking that she did not yet have this knowledge, and could not have it through trust and obedience alone. As a result, she transgressed the boundaries where love could protect her — the love of her husband and Creator.

Stretching forth to taste of that knowledge firsthand, she quickly ate and then felt fearful and even worse — guilty and alone.



She quickly ran to find Adam. Motivated out of his love for Eve, knowing the consequence of the death that would then await them both.^{4b} Too late to fully realize the consequential effect it would bring upon them, yes, and even more, upon all of mankind, their consciences were awakened and they “knew” the shame of their nakedness before each other.

Staring first at each other, then at the ground, they began to perceive deep within themselves something that they were never meant to experience, for their knowledge had been achieved through *rebellion*, rather than by *obedience* to their loving Creator. How He too wanted to give them this knowledge so they could be “like Him,”^{4c} but through a trusting relationship with Himself. The “poison” of the serpent was even then taking effect as guilt began to rise quickly within them. Running to hide for fear they would be seen for what they had done, both Adam and Eve feebly grabbed some fig leaves and sewed them together to cover themselves. What a pitiful sight they were, fallen from such glory — once the *supreme rulers* over all creation, now fearful and craven victims of the serpent’s foul schemes.

“Will we die?” Eve asked Adam, as he looked back searchingly into her eyes. The answer was obvious, Adam and Eve “would surely die”, for it was in the very moment they ate the fruit that they died spiritually.

Spiritual death always precedes physical death. Their spirit was *severed* from their Creator, the very Source of their life and being.

But all was not lost. True, Adam and Eve had fallen, but they were not given a *hopeless start* to life. Instead, God made a **Second Covenant** with *fallen man*, giving them the *responsibility* to obey their “conscience” with the promise that if it was faithfully attended to, they would reap a *great reward*.⁶

It wasn’t long after that Adam and Eve heard the voice of their Creator calling out to them in the cool of the evening.

Here lies the eternal question, “What have you done?”⁷

Every man and woman will have to give *account* before their Creator for what they have *done* - whether *good or evil*.⁸ They will be judged on the basis of the *deeds* which they have committed during their lifetime.⁹ A person’s deeds will be examined in relation to the highest standard of knowledge within his conscience. **Conscience** is the *built-in power* of our minds¹⁰ to pass moral judgment on ourselves, *approving* or *disapproving* our actions, thoughts and plans.¹¹ It tells us whether what we are going to do or have done already,

is right or wrong,¹² good or evil.

Obedience to the conscience is a remedial act on fallen

man’s behalf. It is done in hope of ultimate restoration to the original covenant the Creator made with men and women. If in this life they would rule over themselves then in eternity they would be restored to their rightful rule over creation¹³ Within the boundaries of conscience, a man can choose his own eternal destiny (*blessing or calamity — a Second Eternal Life or a Second Eternal Death*¹⁴).

Adam and Eve chose to eat from the

Conscience is the built-in power of our minds to pass moral judgement on ourselves, approving or disapproving our actions, thoughts and plans.

Tree of the Knowledge of Good and Evil, forfeiting their right to the Tree of Life. Since that time it has been *appointed* for all men to die *once*¹⁵ as the wages for their sins.⁶ It is the just sentencing for all who, like Adam, go against their better judgement. **Death** (which we refer to as the **First Death**) is the *temporary abode of the dead*, where disembodied spirits wait in hope or in torment for their final judgment. All men must keep this *appointment with Death* as payment for the sins they committed while bound to live under the Covenant of

Conscience.

After the First Death is completed, comes *final judgment* where every person’s *eternal*

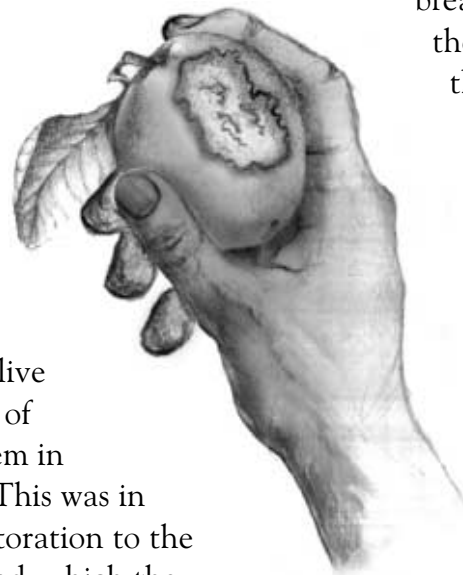
destiny will be determined.¹⁷ If a person’s deeds in judgment align themselves consistently with the “good” he knew to pursue in his conscience, then a *second eternal life* will be awarded to him. His part will be in the “eternal kingdom of the Nations.”¹⁸ He has earned it and he deserves it. However, if a person’s deeds in judgment align them consistently with the “evil” he knew in his conscience to turn away from, then a *second eternal death* will be awarded

⁸ Eccles 12:13,14; Ps 62:12 ⁹ Rom 2:5-11; Rev 20:11-15 ¹⁰ Rom 1:18,19 ¹¹ Rom 2:14,15; Heb 9:27 ¹² Jms 4:17 ¹³ Gen 1:26-28 ¹⁴ Gen 3:22 ¹⁵ Heb 9:27 ¹⁶ Rom 6:23 ¹⁷ Rev 20:11-15; Hos 6:7 ¹⁸ Matt 25:31-34,46; Rev 21:24,26, 22:2



to them. His part will be in the 'lake that burns with fire.'¹⁹ This is the **Second Death**. He, likewise, deserves it. You can be certain that everyone will be awarded in eternity that which he truly deserves.

Adam and Eve ate from the wrong tree — the one that did not *freely* bestow eternal life to them. Genesis 3:16-19 outlines the **Second Covenant** God gave to Adam and Eve *after they fell*. They would now have to work hard to live by the *instinctive knowledge* of right and wrong within them in order to gain eternal life. This was in hope of their complete restoration to the **First Covenant** for mankind, which they had broken.²⁰ The ability for fallen man to obey the **Second Covenant of Conscience** is obvious, since our Creator would have never told Adam and Eve to obey such directives if it was not within their fallen ability to do so.²¹ Only those who are "unjust" would actually think God was so



"unjust" as to demand of His creatures what they could never do.

Most importantly, man (after the fall) was commissioned to overcome and *master* those kinds of sins that would cause him to break even this second covenant.²² If the Second Covenant was broken, the Second Death would be inevitable — unless the mercy of our Creator could reach man's heart through the sacrifice of His Son Yahshua. It was Yahshua the Messiah who would make the third eternal destiny possible for all of mankind. Both the Righteous sinner (who remained loyal to the Covenant of Conscience) and the Wicked (who forsook this Covenant) were in need of forgiveness and a means of escape from Death altogether.

It was this Yahshua who made the way possible for both the Righteous and the Filthy and Unjust to be a part of the third eternal destiny — *the Holy City*.²³

T H E U N J U S T

- *their eternal destiny is the Lake of Fire*³²



There are many ways a person can fit into the category of the Unjust. The word itself means: "to injure or hurt morally, socially, physically, to be unfaithful (treacherous), acting contrary to the standard of what is right, not motivated or controlled by justice; false; dishonest, wrongful, driven by unlawful or false gain." Those who *practice* lying, deceit, greed, laziness, dishonesty and slander are among those who would be considered "unjust." These people didn't just do these things *once or twice*, but their lives are characterized by one or more of these aspects. Most who fit these descriptions may even have a nice veneer and appear to be quite respectable in society.

of the Unjust is the *practice of lying*.³³ For example, certain professionals like lawyers and journalists, can actually make a career out of lying and being deceitful. Lawyers in their greed for money can make a living out of *defending the guilty* and *defaming the innocent*. Judges have been known to take bribes to render unrighteous judgments in favor of those who are guilty.³⁴

Likewise, reporters and journalists will also be held accountable for slandering authority and defaming men of good character. They can often exaggerate and *sensationalize* the facts just to sell a paper. They have power through the media to greatly influence the tide of public opinion. It is not only those who write articles that expose and even murder a person's reputation, but those who *eagerly read them* reveal the corruption in their own heart.

One of the characteristics

An ancient proverb says, "A

³² Rev 22:11

³³ Rev 21:8; 22:15

³⁴ Prov 17:23

The following pages briefly outline from Scripture the characteristics of four kinds of people who await one of the Three Eternal Destinies of Man.

¹⁹ Rev 21:8 ²⁰ Gen 1:27,28; Hos 6:7 ²¹ Gen 3:16-19; Rom 2:14,15; Acts 10:34,35 ²² Gen 4:7,8 ²³ Rev 21:10,23
*Genesis 9:1-7 was added later through Noah to all of mankind as an appendage to this Second Covenant.

*For as long as the sun has risen and the rivers have flowed to the sea, so creation continues on. Her character has remained the same, constant, set, unchanging, still. For thousands of years the **apple** has fallen, the **spider** spins, the **salmon** fights and the **butterfly** has expressed new life..... so the highest creation of all, mankind, will continue to express their present state throughout eternity*

*Still,
the spider weaves her web...*

wicked man *listens* to evil lips, a liar pays attention to a *malicious* tongue.³⁵

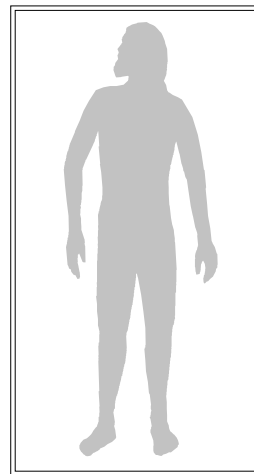
The “respectable” businessmen in their suits and ties can also fit into this category as they exploit the lives and labor of others for their own selfish gain. They seek to live in comfort and luxury, serving their own interests and effectually promoting a society of careless ease.³⁶ Their motives are carefully concealed in their *unjust business practices*, but they come out with the lion’s portion, unscathed by their *dishonest gain*.³⁷ They have lost any fear of repercussions for their unjust deeds. They think no one knows.

Then, on the other end of the scale, there are those who seek an easy life, not willing to exert themselves for an honest day’s work. They go on “welfare” are leeches of society, often even condemning the system that feeds them.

Cowards too are worthy of a Second Death.³⁸ Being *silent* about something you know is wrong makes you *just as*

guilty as the person who does the wrong. Cowards, in their silence become an accomplice to the crime. In any situation, cowards will think only of how it will affect *their own* reputation or security. They are the ones who would forfeit their conscience to be accepted; they are not willing to face ridicule and mockery to do what is right.

The unjust become callused and will not do what is right and just. They act *unrighteously* and are *underhanded* in their social and business practices, showing partiality. They do what is not morally appropriate or beneficial, but look for an advantage to manipulate circumstances for their own self-interest. They *practice* what is “wrong.” By quenching the voice of their conscience they compromise their own hearts and *strengthen the tolerance of evil* in society as a whole.



³⁵ Prov 17:4

³⁶ Ezek 16:49

³⁷ Prov 11:18

³⁸ Rev 21:8

T H E F I L T H Y

- *their eternal destiny is also the Lake of Fire*²⁴



The **Filthy** and **Unjust** share in the same eternal destiny, since they both *gave up* the “good” conscience they originally possessed and chose rather to be *given over* to doing what is evil. They “became” dysfunctional as human beings, no longer living within the perimeters of their conscience. They are *masters of disguise*, preying upon others without fear.

The word *filthy* truly describes the worthless character of those who give themselves over to degrading and abominable acts of immorality. They suppress the “good” they know, in order to follow after the base appetites they have for pleasure and indulgence. They may appear at first not so obviously “filthy” but

by their deeds they betray themselves. The filthy have lost their sense of morality and good judgment. They use and abuse others to fulfill their own fleshly appetites, acting upon their own selfish impulses without any restraint or regard for the people they destroy and discard.

They were not born filthy, but they “became” filthy by the continual rejection of their conscience.²⁵ To become something implies “transition.” So it is with those who are judged worthy of this category. Their filth is an *acquired condition*. In rejecting conscience, they reject God’s purpose for themselves, since they did not acknowledge Him or give thanks.²⁶ They despise the voice of God within their conscience and do not “deem” it worthwhile to acknowledge Him “any longer.”²⁷

²⁴ Rev 21:8,27; 22:11

²⁵ Rom 1:24,26,28

²⁶ Rom 1:21,22

²⁷ Rom 1:28

Dew drops glisten off her intricate threads in the morning light. A beautiful demonstration of her work, but an invisible deathtrap for the unsuspecting insect that lays struggling within. Just like the “normal” unjust person who builds up his own small empire, making a pleasing appearance to the unsuspecting victim..... his motives unnoticed for the purpose of his own gain at the expense of others.

*Still,
the apple rots as it falls from its branch...*

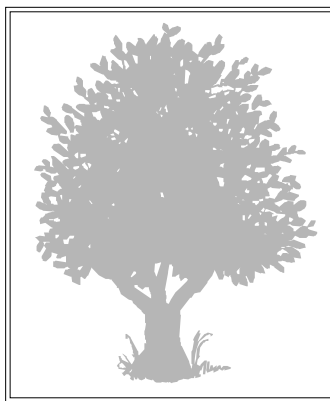
Those who are filthy forfeit their *original worth* and become *utterly worthless*.²⁸ They persist again and again in craving what is vile and detestable. Their conscience is eventually seared,²⁹ as with a branding iron, making them callused and hard. In that state, they *applaud* what is evil and condemn what is good. Thus, they *become* depraved, totally given over to evil, and having no fear of the *eternal consequences* of their actions. Likewise, they have no fear of leading others astray and damaging them irreparably. They entice others to participate in their deeds, leading them to further degradation.

Even those who *passively consent* to what is evil are **just as guilty** as those who actively flaunt their lack of restraint. They too, by *cowardice*, suppress the voice of their conscience, and become a destructive element in society, having no resistance to evil and no true care for others. Although they may not be so obvious in the ways they manifest their

filth, nevertheless, they *contaminate* others by association.

There are many subtle ways a person can express his filth. There are also many ways a person can pick up on the filth of others as well. Even if someone secretly conceals his filthy ways, it will eventually come out. You can't be around someone who is filthy without getting just as dirty yourself. Bad company corrupts good morals.³⁰

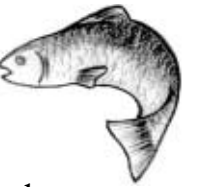
Those who *practice* and *cultivate* what is evil are accountable, even though they have *no fear* of their accountability. According to their **deeds** they are fully deserving of eternal torment for the ways in which they have ensnared others and destroyed human lives. They will follow Satan to his destiny — *the Lake of Fire*, which was originally *only* prepared for Satan and his angels.³¹



²⁸ Rom 1:28-32 ²⁹ Prov 6:12-15; Tit 1:15,16; 1Tim 4:2 ³⁰ 1Cor 15:33 ³¹ Matt 25:41,46

T H E R I G H T E O U S

- *their eternal destiny is the Nations*³⁹



Every human being is born into the category of the Righteous, because each one is created in the *image of the Creator* with an inborn, instinctive knowledge of Him. Although all men come forth from the fallen seed of Adam,⁴⁰ inheriting the iniquities of their fathers, they are born with a conscience and the ability to obey it. Since Adam fell, every man has been born with an inclination to sin – a selfish bent – but *not* an inclination to silence his conscience. The conscience is a precious gift from a loving Creator who desires to steer man away from those kinds of sins that would take him to a place of eternal torment.

To be *righteous* means to be innocent, *free from guilt*, and just in character and trait. They are *not* guilty for *corrupting* and taking away the *innocence* of another person. The righteous care for their neighbor as they would themselves. They do not tear down the reputation of others, but always seek to strengthen and support “good” wherever it is shown. They do not show partiality, but have a sense of equity and fairness in all their dealings with others. The people who characterize the righteous *do not give up the struggle* to live by their conscience; they consistently choose good over evil.⁴¹ Even though they are not sinless, they pay attention to the voice of their conscience and seek to make amends for any hurt or wrongdoing. The lives of these people are consistent. The man will work hard and honestly to provide for his family,

³⁹ Rev 21:24; 22:2 ⁴⁰ Rom 5:12 ⁴¹ Rom 2:6,7

decaying every moment as it lies at the foot of the tree. It lies disconnected from its source. So is the man who is filthy, who rejects the truth in exchange for a lie, giving himself over to his own lusts and desires, living a life of self-indulgence. On the outside only the hint of a bruise but inwardly eaten away with rot and decay.

Still,

the salmon determinedly fights, with zeal leaping its way up the river to spawn.

and he will care for them in every way. His wife bears the pain of bringing forth life so that her heart would be bonded to her offspring; she will not choose the easier option of a pain-free labor. They genuinely care about people and treat them fairly and respectfully. The good deeds they do are not for the sake of being noticed. Rather, they are prompted in their conscience to act in

sincerity and loyalty to the standards they know are

The pull of evil is like the current of a river that man must exert himself to swim against.

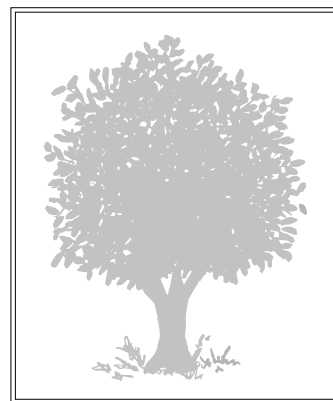
right. Though they err, they are conscience-stricken and try to restore any damage done (wherever it is possible or within their power to do so). They keep within the boundaries of their conscience and do what is right with good intent, unlike the unjust who do the wrong thing with evil intent.

The pull of evil is like the current of a river that man must exert himself to swim against. If fallen men were to give in to that easier way of not resisting evil,

plunging themselves headlong into it, then they would set their course towards a second eternal death. Going against the current of evil in society is truly a struggle, but the righteous will use their will to overcome the pull of their fallen nature.

These people will not be condemned to the Lake of Fire simply because they did not believe in “Jesus,” but they will inherit a second life in eternity

called the *Eternal Kingdom of the Nations*.⁴² Although the righteous sinner must pay for the penalty of his sin by experiencing the First Death, people who heed the voice of their conscience will find mercy on the day of judgment.



⁴² Matt 25:34,46; Rev 21:24,26; Rev 22:2

T H E H O L Y

- *their eternal destiny is the Holy City*⁴³



The term “Holy” literally means: *set apart for sacred purpose – to the service or worship of God; reserved from profane or common use*. Therefore, those who obey the gospel are “set apart” for *His sake and for the gospel’s sake* (meaning: *cause or purpose of the gospel*).⁴⁴ The Holy are entirely separated from the world and their own personal sins to now live in service to the One who secured their forgiveness. They live a life that is “distinct, holy, and separate” from the rest of the world. That does not mean in disassociation with the physical world, but “set apart” from the spiritual realm and influences that would attempt to make them *common or profaned*.⁴⁵ These holy ones withdraw from “fellowship” with the world – from what is filthy or common – since they have joined “fellowship” with God.⁴⁶ 1 Cor 6:9 - 11 in the New Testament clearly expresses what the holy ones have no part in any longer. They live a life which keeps them

“unstained” by fellowship with the spirits that rule the world.⁴⁷

No one who is included in the Holy lives as the Righteous, Unjust or Filthy. Rather, the Holy fix their complete attention on carrying out the good will of the One who saved them – establishing tribes and clans all over the earth as a final witness of His Kingdom.⁴⁸ They voluntarily relinquish all that they possess (both materially and spiritually) to the Body of Messiah where they now live a common life with all those who believe.⁴⁹ This is the only way one can actually come under the authority of Messiah Yahshua.⁵⁰ This places a person in a permanent relationship of servitude to Him through serving his brothers and sisters – who are His House.⁵¹ This voluntary surrender of personal rights, in an attitude of total submission, is the result of completely trusting and believing in the gospel. It is the only way one can rightly obey what our Master expressed concerning discipleship.⁵² Upon this heartfelt response, one then becomes a disciple, living a life of *sacred purpose* to Messiah. The response of the Holy is in response to Messiah’s sacrifice on their behalf.⁵³ All those who believe

⁴³ Rev 21:2,10-12 ⁴⁴ Mk 10:29,30; Lk 18:29,30 ⁴⁵ Jn 17:14-17; 1 Pet 1:14-16 ⁴⁶ Jms 4:4 ⁴⁷ Jms 1:27 ⁴⁸ Mat 24:14
⁴⁹ Act 2:42-47; 4:32-37 ⁵⁰ Lk 14:31-33 ⁵¹ Eph 2:19-22; Heb 3:5,6 ⁵² Lk 14:31-33; Mk 10:17-22 ⁵³ 2 Cor 5:14,15

Like the man who desires to do what is right, struggling to overcome the obstacles that stand in his way, the obstacles of society which encourage the SELF-CENTEREDness of a person. This man goes out of his way to help his neighbor, humble enough to ask for forgiveness and make amends for the wrongs he has done. He works hard and honestly to meet the needs of his family. He's determined to live by what he knows is right and turn away from what he knows is wrong.

Still,

the chrysalis breaks forth as a new creation. Old things are gone, new things have come...

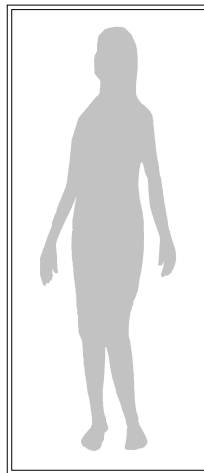
... even as the wings of the butterfly stretch to full glory...

are together and contribute all they have to each other as to Messiah. Obedience to the good news establishes a new society, a new social order – demonstrating the Kingdom of Messiah here on earth. Within this society, all aspects of human need are completely met. There is no rich or poor within this *new life* in Messiah, for all that are owners of land or houses have sold them and distributed their wealth among their needy brothers. This new society in Messiah is a common life of devotion to Him and to the brotherhood, expressed through daily contribution, distribution and participation of their material and spiritual wealth in the communities of God. Through this life of devotion a spiritual “commonwealth of Israel” is formed.⁵⁴ The disciples who live in communities worldwide, in obedience to the gospel, are seen as *Israel* — a united twelve-tribed Holy nation.⁵⁵ These tribes are made up of many households, within larger clans, that ultimately spread out geographically into specific tribal territories throughout the world.

The tribes collectively are a Holy nation.⁵⁶ They are a “body politic” acting as one man. This united, twelve-tribed nation is the witness (ultimate sign) of Messiah’s Kingdom⁵⁷ here on earth *at the end of the age*. Through their united efforts, they will be a

“light to the world” bringing indisputable evidence that God did indeed send His Son.⁵⁸ These twelve tribes proclaim His salvation to the ends of the earth.⁵⁹ Those who make up “The Holy” will live exemplary lives before all the nations.⁶⁰ They will be blameless in all their ways.⁶¹ By Messiah’s sacrifice they now demonstrate to the world the power and salvation of God to restore and purify them from all their hurtful and wrong ways. They are representatives of “redeemed mankind” and offer hope and mercy to all the nations of the earth.

The third eternal destiny is comprised of those who used to be filthy, unjust, or even righteous in the world. The Holy are those who were “saved and purified” from their sins through the sacrifice of Yahshua the Messiah. * Because of their willingness to listen and respond *from the heart* to the convicting truths of the gospel, they made themselves worthy to become God’s eternal “Dwelling Place,” His home forever.⁶² Thus, their eternal destiny was sealed as being part of “The Holy.”



⁵⁴ Eph 2:11,12 ⁵⁵ Rev 7:4-8; Isa 49:5,6; Rev 12:1; Gal 6:16; Acts 26:6,7; Jms 1:1; Mt 21:43; Rev 21:9-12
⁵⁶ 1 Pet 2:9,10 ⁵⁷ Mt 24:14 ⁵⁸ Jn 17:20-23 ⁵⁹ Isa 49:6 ⁶⁰ Mt 5:16,48; 1 Pet 2:12
⁶¹ Gen 17:1 ⁶² Rom 10:9,10,13,17; Rev 21:3; Mt 10:37,38

* Mt 1:21; Tit 2:14. Please refer to the article “Yahshua” on the back cover

In Summary

The true God is not *indiscriminate* in His judgement, but instead He makes distinction between the Filthy and Unjust, the Righteous and the Holy.⁶³ We can clearly see that there are three eternal destinies for mankind, not two as Christianity has mistakenly taught us. The simple truth is that God recognizes another category of people: those who are *righteous* according to the instinctive knowledge of the truth which is inherent within their conscience.⁶⁴ It is normal to value a good conscience as something to be esteemed and carefully guarded.

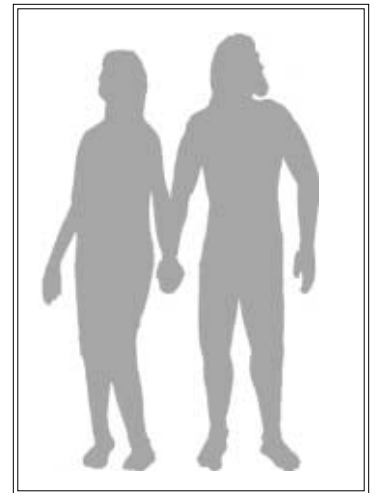
Perhaps you are not used to thinking in terms of *three eternal destinies*, yet the truth of these words must register in your conscience. How could a righteous and just God cast righteous and just people into the Lake of Fire? Will He condemn those men and women to eternal torment who suffer to keep a good conscience, along with the cowardly, self-seeking, greedy, deceitful, and sexually filthy people who defile this good earth?⁶⁵

The ability to make “good judgments” (overcoming what is evil and doing what is right) has been given to every person on the face of this earth. Fortunately, the conscience has the power to restrain us from plummeting into the utter degradation of being given over to

⁶³ Rev 22:11

⁶⁴ Rom 1:18,19; 2:14,15

evil, *if we listen to it*. But what if we don’t? That is the freedom of choice the Creator of all mankind has given to every person. It is ultimately up to you to decide what your



eternal destiny will be. The Creator will not interfere with our decisions. Since we have the *knowledge* of right and wrong at work within ourselves, we are totally accountable and are without excuse.⁶⁶ He has also adequately equipped every fallen human being with the power of his will to choose good over evil. So who can we blame when we arrive at our eternal destination? Even now, through the day-to-day decisions we make, our destiny is being “set.” In all covenants there is a blessing for keeping its terms, and a curse for breaking them. So it is with the Covenant of Conscience — there awaits for every man the **blessing of a Second Life** or the **calamity of a Second Death**.

While bound by that covenant of living by the knowledge of good and evil, fallen man cannot stretch out his hand to eat from the Tree of Life. It would only be

⁶⁵ Gen 18:25

⁶⁶ Rom 1:18-20

...lifting her to freedom. So the holy are no longer a caterpillar, but transformed with new life. They are totally removed from the old, having given up their old unjust, filthy or even righteous lives. They are now set apart to express their newfound freedom. Living together in community to demonstrate the forming of a new social order, they now express their Creator’s true character to the world through the love and unity amongst them.



All Four will remain eternally...

The Unjust and Filthy,

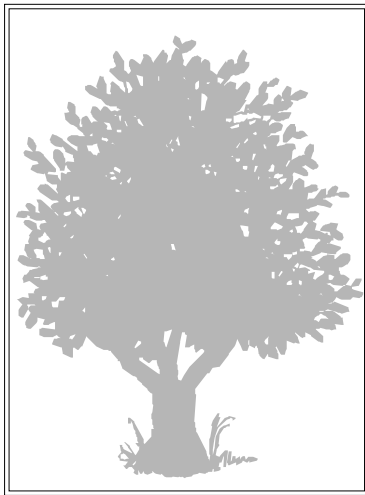
The Righteous

The Holy.....

on and on, unchanging....

constantly the same, as always and forever....

set.....throughout eternity.....



possible for him to escape *death* altogether if One would substitute for him *in his place*. Yahshua, the Son of God, took our judgment upon Himself and provided the way back to the **Tree**

of Life. *He is the Tree of Life.* This tree was set apart from the *Tree of the Knowledge of Good and Evil*, just as “The Holy” who eat from its fruit will also be “set apart.” They will no longer be bound by the Covenant of Conscience to resist evil and choose good, but rather they live in a totally **New Covenant**⁶⁷ with God Himself. They will know Him *intimately in a relationship throughout eternity*. They will be obedient to Him and love as He loved — in much the same way as a true husband loves his wife and she willingly submits to and respects her husband.⁶⁸

In the beginning there were two trees in the Garden. In the end, when time is no

more, there will be only one — *The Tree of Life*.⁶⁹ God’s eternal purpose will finally be realized as the *Redeemed* (the Holy), who have become the *dwelling place of God*, rule over and bring healing to the *Eternal Nations*.

Just as God walked with Adam and Eve in the Garden in their innocence, so He will live and dwell among the Nations (through the Holy) throughout eternity.⁷⁰ Only those who choose to become *utterly worthless* will have no part in the Creator’s eternal purpose for mankind.

So, every person must choose what his eternal destiny will be. Revelation 22:11 declares The Three Eternal Destinies of Man: There will be **the Unjust and Filthy still, the Righteous of the Nations still,** and

the Holy still. These are the *final destinations* for all

mankind. The Creator of Heaven and Earth leaves this choice up to each individual. He has made every provision possible for mankind to partake in His ultimate plan. His desire is to live in and dwell among mankind. He wants you to see His true heart and character, so you could be a part of His **ultimate purpose** – throughout eternity.

In the beginning there were two trees in the Garden.

In the end, when time is no more, there will be only one — The Tree of Life.

⁶⁷ Jer 31:31,33

⁶⁸ Rev 21:2; Eph 5:22-23

⁶⁹ Rev 22:2,14

⁷⁰ Rev 2:26,27; 21:3,4; 22:2

...Still

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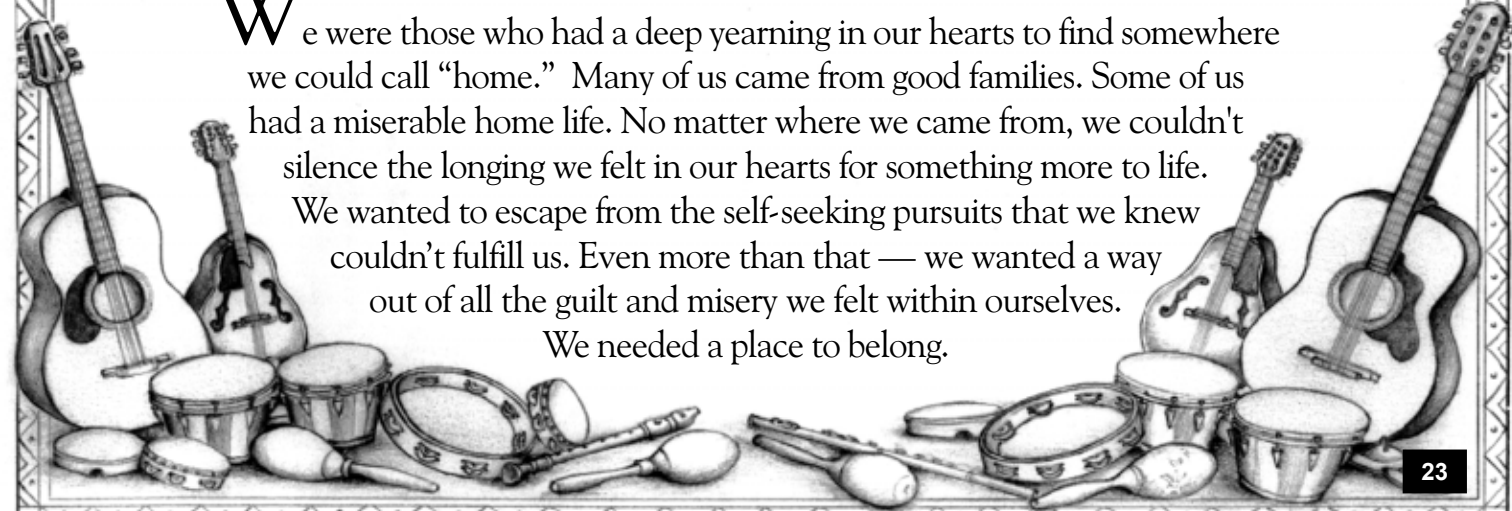
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We were those who had a deep yearning in our hearts to find somewhere we could call “home.” Many of us came from good families. Some of us had a miserable home life. No matter where we came from, we couldn't silence the longing we felt in our hearts for something more to life. We wanted to escape from the self-seeking pursuits that we knew couldn't fulfill us. Even more than that — we wanted a way out of all the guilt and misery we felt within ourselves. We needed a place to belong.



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person facing certain death has no doubt about the reality of judgment. He knows at that instant where his life is taking him; he is no longer able to ignore the voice of his conscience.

He faced certain death. He not only sensed judgment — He stood before the judge and was condemned. The dreadful sentence of death had been rendered. He bore a heavy weight of guilt as He left the court.

His was not a private execution before the eyes of a few required witnesses. He walked before His countrymen, disfigured by the brutal treatment of His guards. Strong men paled at the sight of Him and women wept. Step by awful step He walked to where His life would finally be wrenched from His battered body.

Many men had walked that grim path before. The guilt they bore sealed their eternal destiny. Stumbling and collapsing from exhaustion, He finally reached the place of execution. In a few agonizing hours the public spectacle came to an end. Those who were there heard Him cry out about being forsaken by God. He surely was.

There, before the eyes of heaven and earth, His life ended. The weight of guilt thrust His righteous soul down into the pit of death. Yet He didn't bear His own guilt — He bore ours. He willingly took upon Himself the anguish that our sins deserved. In all His suffering He uttered no complaint and felt no bitterness.

The Name Above Every Other Name

"**Yahshua**" is the Hebrew name of the Son of God. It is what His mother Miriam (Mary) called Him when He was born, as recorded in Matthew 1:21. The footnote for this verse in the NIV New Testament reads: Jesus is the Greek form of Joshua. In Hebrew, as in old English, there is no "j" sound, and the name is more accurately rendered Yahshua. It means "I am powerful to save," since it is constructed from **Yah**, the name of the Father (as in Hallelujah, "Praise Yah"), which means "I AM," and **shua**, which means "power and authority to save." We call Him **Yahshua** because that is truly His name.

His death was the greatest act of love ever demonstrated. His innocent blood covered every unjust and filthy act that we have ever done — all the things we continued to do against our conscience.

He spent three days and three nights in death, and that was enough to pay for the sin of us all. The pain He went through was enough. Even in death there was not one bit of mistrust or resistance to His Father's will for Him. That's why the full anguish of death was able to reach the very core of His being in such a short time. It more than equalled the suffering which the hardhearted will resist eternally as they continue to reason away their guilty consciences.

When He had done all He was sent to do, His Father raised Him from the dead. Because of His innocence it was impossible for death to hold Him. In His death He purchased the earth and all its inhabitants. In His resurrection He became King to all who would follow Him. His name — Yahshua — means He is mighty and powerful to save. That same power that raised Him from the dead enables His disciples to love one another the same way He loved us. It actually breaks down the barriers that alienate human beings from one another. It produces a life of love and unity — the evidence that God loves mankind and sacrificed His Son to set us free.

He is our Liberator. Anyone who is willing to do His will can come to Him and be set free from death. God, in His great mercy and lovingkindness towards man, provided a way that the righteous sinner and even the unjust and filthy could find forgiveness and change their eternal destiny. 🙏